

Message

From: CN=Elizabeth Blackburn/OU=DC/O=USEPA/C=US [CN=Elizabeth Blackburn/OU=DC/O=USEPA/C=US]
Sent: 4/12/2012 6:07:25 PM
To: "Scott Fraser" [Fraser.Scott@epamail.epa.gov]
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16
Attachments: fraser.scott@epa.gov; fraser.scott@epa.gov

Hey Scott

I'm pretty sure Palmer works for OW - FYI.

Liz Blackburn
USEPA, Office of Research and Development
202-564-2192
Cell 202-436-2453

----- Original Message -----

From: Palmer Hough
Sent: 04/12/2012 12:57 PM EDT
To: Scott Fraser
Cc: Sonia Altieri; Elizabeth Blackburn; Marianne Holsman; Bill Dunbar; Sheila Eckman
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16
Scott:

R10 leads for the Bristol Bay Assessment effort have inquired regarding whether there is a call-in line for the 4/16 Sportsmen event. I don't have any of the logistical information to pass along. Do you know who we should reach out to?

Thanks, Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Scott Fraser/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: "Sonia Altieri" <Altieri.Sonia@epamail.epa.gov>, "Elizabeth Blackburn" <Blackburn.Elizabeth@epamail.epa.gov>
Date: 04/12/2012 11:43 AM
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Thanks for this update Palmer.

Scott W. Fraser
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Original Message -----

From: Palmer Hough
Sent: 04/12/2012 11:33 AM EDT
To: Palmer Hough
Cc: Stephanie Vonfeck; Sonia Altieri; best-wong.benita@epa.gov; Antonio Bravo; Jeff Frithsen; evans.david@epa.gov; Jim Pendergast; fertik.rachel@epa.gov; Scott Fraser; Travis Loop
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16
Sonia/Scott:

The Sportsmen have just forwarded an update to their 2/2011 letter to the Administrator. The content of the letter is the same but the number of sporting groups and businesses from across AK and the lower 48 that have signed it has increased from 363 to 513.

I've updated the factsheet and attached the latest letter dated April 10, 2012. Please use these.

-Palmer

[attachment "Bristol Bay_Overview-Status_sportsmen_4-12-12.docx" deleted by Scott Fraser/DC/USEPA/US]
[attachment "Bristol Bay EPA 404c Sporting Letter April 2012.pdf" deleted by Scott Fraser/DC/USEPA/US]

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Palmer Hough/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: Stephanie Vonfeck/DC/USEPA/US@EPA, Sonia Altieri/DC/USEPA/US@EPA, best-wong.benita@epa.gov, Antonio Bravo/DC/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, evans.david@epa.gov, Jim Pendergast/DC/USEPA/US@EPA, fertik.rachel@epa.gov, Scott Fraser/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA
Date: 04/12/2012 10:48 AM
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Sonia:

I'm looping Scott and Travis in on my message to you. Let me know if you need additional materials. But I think what I have sent covers what will come up. Again, this is mostly a listening session. The sportsmen have a full agenda of material to present to LPJ and EPA. The main question they will ask EPA is - are you on schedule to release the draft in early May? And as far as I know the answer continues to be "yes" as noted in the attached briefing materials.

-Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Palmer Hough/DC/USEPA/US
To: Stephanie Vonfeck/DC/USEPA/US@EPA
Cc: Sonia Altieri/DC/USEPA/US@EPA, best-wong.benita@epa.gov, Antonio Bravo/DC/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, evans.david@epa.gov, Jim Pendergast/DC/USEPA/US@EPA, fertik.rachel@epa.gov
Date: 04/12/2012 10:43 AM
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Stephanie/Sonia

The meeting on Monday 4/16 is a listening session for LPJ. The Sportsmen have a full agenda of material to present to LPJ and EPA therefore she does not need extensive TPs, slides, or other presentation materials. LPJ was fully briefed on Monday 4/9 on the status of the Bristol Bay Assessment and its draft results - that is the briefing package you passed along earlier today. The results of the draft assessment are not yet public (expected release in early May) and LPJ will not be discussing the draft results on 4/16.

I've attached two documents for her briefing materials for 4/16. The first is a 1-pager on the Bristol Bay Assessment and why the sportsman are interested in it. The second is a 2/24/11 letter sent by over 350 sporting businesses and groups that expresses their support for EPA's Bristol Bay Assessment and urges EPA to use its Clean Water Act Section 404(c) authority to protect the Bay's fishery.

Please let me know if you have any questions.

Thanks, Palmer

[attachment "Bristol Bay_Overview-Status_sportsmen_4-12-12.docx" deleted by Palmer Hough/DC/USEPA/US] [attachment "Bristol_Bay_Lisa_Jackson_sporting_letter_02_24_2011.pdf" deleted by Palmer Hough/DC/USEPA/US]

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Stephanie Vonfeck/DC/USEPA/US
To: Sonia Altieri/DC/USEPA/US@EPA
Cc: Palmer Hough/DC/USEPA/US@EPA, best-wong.benita@epa.gov, Antonio Bravo/DC/USEPA/US@EPA
Date: 04/12/2012 08:45 AM
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

[attachment "Bristol Bay Briefing LPJ 20120409 Finalv2lx.pdf" deleted by Palmer Hough/DC/USEPA/US]

Sonia,

Sorry I missed this yesterday. I was working through a FOIA and it took all afternoon.

Attached is the BB briefing Scott is most likely referring to. It was provided to the Sussman on 4/6 for the Administrator's briefing. I'm reserving the time for this meeting on Benita's calendar and have contacted Palmer. I'm also cc:ing him on this email so he can respond to both of us at the same time re: his availability for the meeting and talking points.

In the meantime, here are the talking points prepared for the OW meeting Monday 4/9

- We briefed the Administrator today on the findings of the draft watershed assessment. (Monday 11 am)
- The draft assessment documents the commercial and recreational value of the watershed, as well as its importance to the living style and culture of Alaskan natives.
- Even a single mine in the watershed presents multiple risks to the watershed and fishery resource. And there is a potential for additional mines which would increase the risks. Risks include tailings dam failure, seepage into surface and groundwater, pipeline failures, and road culvert failures.

Stephanie vonFeck
U.S. Environmental Protection Agency
Office of Wetlands, Oceans and Watersheds
Phone: 202-564-0609
vonfeck.stephanie@epa.gov

Mailing Address:
USEPA
1200 Pennsylvania Avenue, NW
Mail Code 4501T
Washington, DC 20460-0001

Physical Address:
USEPA
1301 Constitution Avenue, NW
EPA West Room 7130 D

From: Sonia Altieri/DC/USEPA/US
To: Elizabeth Skane/DC/USEPA/US@EPA, Heidi Faller/DC/USEPA/US@EPA, Lynn Zipf/DC/USEPA/US@EPA, Rachel Herbert/DC/USEPA/US@EPA, Sean Conley/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA
Cc: Sean Conley/DC/USEPA/US@EPA, Cara Lalley/DC/USEPA/US@EPA, Karen Gude/DC/USEPA/US@EPA, Antonio Bravo/DC/USEPA/US@EPA, Zaheer Tajani/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Mahri Monson/DC/USEPA/US@EPA, Scott Fraser/DC/USEPA/US@EPA, Crystal Rodgers-Jenkins/DC/USEPA/US@EPA

Date: 04/11/2012 12:56 PM

Subject: Sportsmen for Bristol Bay Event with Administrator - April 16

Please see the urgent request below for Monday, April 16, 2012 (11:30 a.m. - 12:30 p.m.). I've asked Crystal to block Nancy's calendar. Please let me know if Benita Best Wong and Palmer Hough is available, as well as anyone else who needs to be invited.

Also, please note the time line of the talking points (COB today). Thanks! Sonia

----- Forwarded by Sonia Altieri/DC/USEPA/US on 04/11/2012 12:22 PM -----

From: Scott Fraser/DC/USEPA/US

To: "Travis Loop" <Loop.Travis@epamail.epa.gov>, "Sonia Altieri" <Altieri.Sonia@epamail.epa.gov>, "Elizabeth Blackburn" <Blackburn.Elizabeth@epamail.epa.gov>, "Andrea Drinkard" <Drinkard.Andrea@epamail.epa.gov>

Date: 04/11/2012 11:36 AM

Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Please see the draft event plan attached below.

As Murphy would have it, I got served up a Blue Screen of Death and my laptop has been in the shop for a couple days. I haven't been able to update the event plan with this additional info:

- EPA sr. staff at the event
- EPA supporting staff
- Additional 30 min Q&A with staff and sportsmen (12:00 - 12:30)

Please plan on your AA or DAA attending and a few staff members to help with the Q&A - the sportsmen's issues will cover the topics in the event plan which is mostly focused on the Bristol Bay issue. So I'm thinking Nancy, Lek, Janet, Benita. Both Janet and Benita recently met with a group of Women Leaders in the Outdoors including two women who will be in attendance at Monday's event.

Also, Jim Pendergast recommended we include Palmer Hough of the Wetlands Division and Jeff Frithsen with ORD. Regardless, I'll leave it up to you guys as who's best to bring to the table... WOUS is certainly key as well.

I will need talking points on the agenda topics and background on the Bristol Bay assessment by COB today. I saw a presentation recently by R10 on the assessment that looked helpful, but I don't have a copy. I need to get all these docs to the Administrator by Thurs morning - hence the rush.

Thank you!!

Bb) 202-295-7507

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Original Message -----

From: Scott Fraser

Sent: 04/05/2012 08:24 PM EDT

To: Dru Ealons

Cc: Doretta Reaves; Sherry Stewart

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Even better.

Here's the draft event plan and the flyer for the Sportsmen for Bristol Bay Summit reception on the 17th that I will be attending.

[attachment "Event Plan - Sportsmen for Bristol Bay April 16.doc" deleted by Stephanie Vonfeck/DC/USEPA/US] [attachment "SptsSummit.ReceptLogos.pdf" deleted by Stephanie Vonfeck/DC/USEPA/US]

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Dru Ealons/DC/USEPA/US

To: Scott Fraser/DC/USEPA/US@EPA

Cc: Doretta Reaves/DC/USEPA/US@EPA, Sherry Stewart/DC/USEPA/US@EPA

Date: 04/05/2012 08:07 PM

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

This is great! Let's hold before sending to security. I will ask scheduling and advance to handle. :-)

Dru Ealons, Director

Office of Public Engagement

202.573.3063

----- Original Message -----

From: Scott Fraser

Sent: 04/05/2012 08:02 PM EDT

To: Dru Ealons

Cc: Doretta Reaves; Sherry Stewart

Subject: Sportsmen for Bristol Bay Event with Administrator - April 16

Total current participants: 40

Doretta/Sherry: please get this participant list to security. I split the group so half arrive at the North Lobby and half through the South Lobby. Please confirm that's how security will process the guests.

[attachment "Sportsmen for Bristol Bay guest list.xlsx" deleted by Dru Ealons/DC/USEPA/US]

ROS

11:30 - 11:32 Dru Ealons Welcome; Administrator Introduction

11:32 - 11:35 Administrator's Opening Remarks

11:35 - 11:39 Chris Wood, President & CEO Trout Unlimited

- Chris introduces Sportsmen for Bristol Bay
- Recap of 10 AM meeting with White House
- Overview of hunter/angler efforts to build support for EPA and the Administration on this issue

11:39 - 11:44 (name TBD) Pollster from Benenson Group

- Description of recent national polling and results regarding sportsmen attitudes about protecting Bristol Bay

11:44 - 11:48 Jason Metrokin, President and CEO, Bristol Bay Native Corporation

- BBNC's commitment to responsible development

- The economic importance of hunting and angling in Bristol Bay

11:48 - 11:52 Whit Fosburgh, President and CEO, Theodore Roosevelt Conservation Partnership

- Overview of TRCP and position on Bristol Bay
- Upcoming public push from hunters and anglers for a 404c Action

11:52 - 12:00 General Discussion/ Q&A

12:00 Conclusion

Revised bio compilation doc

[attachment "Sportsman Summit Bio page 5Apr12.doc" deleted by Dru Ealons/DC/USEPA/US]

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov